

CHELAN COUNTY HEARING EXAMINER

Chelan County Administration Building, Room 1

This public hearing will be in a videoconferencing format due to the ongoing precautions associated COVID-19. Additional instruction to attend this hearing remotely will be posted on the website of Community Development. If you should have any questions, please contact the Planner, Wendy Lane, at Wendy Lane@co.chelan.wa.us or 509-667-6515.

November 18, 2020, 1:00 pm

Chelan County Hearing Examiner: Andrew Kottkamp

Chelan County Staff: Planner – Jamie Strother, Permit Clerk – Wendy Lane

Public/Agencies: Eric Sivertson, Paul Coppock, Micaela Wakefield

AGENDA:

I. CALL TO ORDER

Hearing Examiner Kottkamp called the Hearing to order at 9:00 am. No objections were given to Mr. Kottkamp running today's hearing. Instruction was given to attendees on how the hearing is conducted and how to participate, testify, and appeal a decision.

II. PUBLIC HEARINGS

CUP 20-008: An application for a Conditional Use Permit for the addition of 13 RV sites and continued operation as a minor RV park. Historically, the property has been operated as a Mobile Home Park and as a Recreational Vehicle/Campground operation. The subject property is 2.38 acres within the Rural Residential/Resource 5 (RR5) zoning district. Primary access is from Self's Motel Road, potable water is provided by an on-site well, septic was approved by the Chelan-Douglas Health District. Project Location: 3601 Self's Motel Rd., Cashmere, WA 98815; and identified by Assessor's Parcel No.: 23-19-11-220-400. **Planner – Jamie Strother**

This application was continued to the December 16, 2020, Hearing Examiner Meeting at 1:00 pm.

CUP 20-010: An application for a Conditional Use Permit for new construction and additions to existing structures, a new parking lot and modifications to parking to both the elementary school and the secondary school. An Early Childhood Learning Center would be placed on the existing tennis court. Converting the existing parking lane and create a pickup/drop off lane for

middle school students. The parking lot at the elementary school would be reconfigured and a new bus lane would be installed that would serve for both the elementary and secondary school. Class Room/Locker Room addition would be added to the secondary school. The existing parking lot west of the secondary school would be graded and the parking lot would be paved. Expansion of the high school would involve demolition of a portion of the building and a two-story structure put in its place. The existing parking north of the football field would be graded and paved. An addition to the elementary school would provide new classrooms. Addition to the elementary school gymnasium is proposed with possible alternative location provided. A new parking lot north of the secondary school would provide additional parking for the school and fields. A new field house north of the track and football fields would provide indoor recreation space. The existing bus garage would be removed and replaced with a larger facility. The subject properties are zoned Urban Public (UP) and Urban Residential 2 (UR2) zoning district in the Manson Urban Growth Area; and Rural Public Lands and Facilities (RP) zoning district within in Chelan County jurisdiction. Project Location: 950 Totem Pole Rd, Manson, WA and 1000 Totem Pole Rd, Manson, WA; and identified by Assessor's Parcel No: 28-21-35-608-592, 28-21-35-608-596, 28-21-35-608-597, 28-21-35-608-617, 28-21-35-608-327, 28-21-35-608-320, 28-21-35-608-345, 28-21-26-608-340 and 28-21-26-608-352. Planner - Jamie Strother

Mr. Kottkamp discussed the application details, and entered the staff-report, attachments to the staff-report, application materials, site plans, and entire planning staff files into the record. Planner Jamie Strother explained the application. Staff recommends approval as conditioned.

Eric Sivertson was sworn in as an agent, on behalf of the applicant, to testify. He agrees with Community Development on the findings of the application.

Paul Coppock was sworn in as an agent, on behalf of the applicant, to testify. He has reviewed the staff-report and has no objections with the conditions of approval.

With no public present, Mr. Kottkamp closed the public portion of the record on the matter.

III. ADJOURNMENT

Hearing Examiner Kottkamp adjourned the November 18, 2020, meeting.